of duty evaded by shortweights in-

the conviction of minor employes, the

United States government is still fighting hard to convict the American Sugar Refining company under the

Sherman anti-trust act.
Such action was contemplated when the company was indicted for put-ting the Pennsylvania Sugar Refining

company out of business, but the set-tlement of that suit out of court and the interference of the statute of lim-

itations necessitated another legal tack and the matter was laid be-fore the federal grand jury in New

York early in January. Not until to-day, however, did the scope of the in-

day, nowever, and the scope of the grand jury become public when the grand jury handed up a presentment for contempt against the company for the latter's failure to produce certain against the company for the latter's failure to produce certain against the company of the latter's failure to produce certain against the company of the c

tain books and papers in response to

Many Firms Included.

This presentment in itself is but a move of the government to ascer-tain its right to the books in ques-

Utica, N. Y., March 4.-Imro Fox

a professional magician and conjurer

here at 2:30 o'clock this morning. He

LEGAL.

DISSOLUTION OF CORPORATION

In the District Court of the Second

Judicial District of the State of Utah,

Company, a corporation.

Notice is hereby given that the application of Waterlwright Brothers' Mercantile Company, a domestic corporation, for the dissolution of said

corporation having been presented to

said court, filed with the Clerk of said court, and said Clerk directed to give

thirty (30) days' notice by publication

VOLNEY C. GUNNTLL.

Attorney for Applicants.

PROBATE AND

GUARDIANSHIP NOTICES

Consult County Clerk or the Respec-tive Signers for Further Information.

ESTATE OF FRANCES PERKINS

HILLIER, DECEASED.

vate sale, the following described

Northwest corner of Lot three, in Block sixteen, in Plat "G" of Salt Lake

City Survey, in the County of Salt Lake, State of Utah, and running

thence East three rods, thence South

five rods, thence West three rods, thence North five rods to the place

March, 1910, and written bids will be

of Washington avenue and Twenty

fourth street, in Ogden City, Utah.

Sole Administrator.

Dated at Ogden, Utah, February

The old waists-the spotted of

ained clothing that you thought nec

essary to discard as useless you'll find can be put in first-class orde

equal to new, once you try our Dry Cleaning methods!

Money saving opportunities-'phone

us now and have us call for your work. You'll be more than pleased and surprised with the satisfactory

Ogden Steam

Laundry Co.

DRY CLEANERS.

Be sure and get

Fels-Naptha

Phones 174.

LAUNDERERS AND

437 25th Street

Charges always reasonable

GLEN HILLIER.

RICHARDS & BOYD.

ones

Attorneys for Administrator

Beginning seven rods East of the

tract of land, to-wit:

Terms of sale cash

The undersigned will sell, at pri-

of said application.

the above named court by the Direct tors of said corporation, was, on the 4th day of March, 1910, by order of

within and for the County of Weber.

government procedure.

was 60 years old.

NOTICE TO WATER USERS.

State Engineer's Office,
Sait Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that The Davis and Weber Countles Canal Company, by its president, E. P. Ellison, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate three hundred (300) cubic feet per second of water from Weber River, Davis County, Utah. Said water will be diverted at a point which bears north 42 deat a point which bears north 42 de-grees 50 minutes east 2,470 feet from the southwest corner of Section 30, Township 5 north, Range 1 east, Sait Lake base and meridian, from where Lake base and meridian, from where it will be conveyed by means of a canal and a pipe line for a distance of 44,797 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Weber, Davis, Salt Lake and Morgan Counties, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 50 degrees east 1,700 feet from the southwest corner of Section 18. Township 5 north, Range 1 west, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2721.

All protests against the granting of said application, stating the reasons therefor must be made by allidavit in duplicate and filed in this office within thirty (20) days after the com-pletion of publication of this notice. CALEB TANNER.

State Engineer
Date of first publication February 19, 1910; date of completion of pub lication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that G. L.
Becker, whose postoffice address is
Ogden, Utah, has made application in
accordance with the requirements of
the Compiled Laws of Utah, 1907, as
amended by the Session Laws of
Utah, 1909, to appropriate fifteen
hundredths (.15) of a cubic foot per
second of water from an unnamed
spring in Weber County, Utah. Said
spring is situated at a point which
hears south 31 degrees 35 minutes
west, 2,207 feet from the northwest vest, 2,207 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. The water will be di-verted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 3,900 feet, and there used from Jan-uary 1 to December 31, inclusive, of each year, for domestic and municipal This application is desig nated in the State Engineer's office

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER, State Engineer

as No. 2829.

Date of first publication February 19, 1910; date of completion of pub-lication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910. Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate twenty (20) cu-ble feet per second of water from the Left Hand Fork of South Fork of Og-den River, Weber County, Utah. Said water will be diverted at a point which bears north 1 degree, west 2,000 feet from the south quarter corner of Sec tlen 23, Township 7 north, Range 3 from where it will be conveyed by means of a pipe line for a distance of approximately 15,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lightng and propelling machinery in Og-den and Salt Lake City, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees, 54 minutes west, 2,840 feet from the southeast

All protests against the granting of All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice CALEB TANNER,

corner of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is des-

ignated in the State Engineer's office

as No. 2785.

State Engineer, Date of first publication February 9, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

Salt Lake City, Utah, Feb. 10, 1910. Salt Lake City, Utan, Feb. 10, 1910.

Notice is hereby given that G. L.
Becker, whose postoffice address is
Ogden. Utah, has made application in
accordance with the requirements of
the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate sixteen thousandths (016) of a cubic foot per second of water from an unnamed spring in Weber County, Utah. Said spring in weed county, class. Sala spring is situated at a point which bears north 42 degrees 47 minutes, west 1,055 feet from the northwest corner of Section 20, Township 6 corner. of Section 20, Township of torth Range 1 east, Salt Lake base and meridian. The water will be di-verted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 1,150 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal

This application is designated in the State Engineer's office All protests against the granting of all protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (20) days after the completion of publication of this notice. CALEB TANNER,

Date of first publication February

19, 1910; date of completion of publication March 21, 1910. READ THE CLASS ADS TODAY

THE FRED. J. KIESEL CO.

THE PIONEER EXCLUSIVE WHOLESALE GROCERY HOUSE IN THE STATE.

Sole Agents for the Pabst Brewing Co., Milwaukee, Wis. . .

Monarch of Table and Medicinal Waters. Is a purely natural mineral water—the ONLY in the United States—bottled at the Natural Mineral Water Springs, SODA SPRINGS, IDAHO.

NOTICE TO WATER USERS.

Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, amended by the Session Laws of Ctal, 1909, to appropriate five (5) cubic feet per second of water from the Left Hand Fork of the South Branch of Ogden River, Weber County, Utah. Sald water will be diverted at a point which bears north 89 degrees 58 minutes, west 1,155 feet from the southeast corner of Section 12, Township 7 rorth, Range 3 cast, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 18,000 feet, and there used from January 1 to December 31, inclusive, of each teach development of the purpose which bears north 89 degrees 58 min year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Huntsville, Utab. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 de-grees 54 minutes, west 2,840 feet from the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State En-

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

Date of first publication February 19, 1910; date of completion of pub lication March 21, 1910.

STOCKHOLDERS' MEETING.

C. W. HESTMARK,

THE UTAH NATIONAL BANK OF OGDEN, UTAB

| OFFERS TO DEPOSITORS EN | VERY |
|-------------------------|------|
| FACILITY WHICH THEIR | BAL. |
| ANCES, BUSINESS AND | RE- |
| SPONSIBILITY WARRANT. | |

J. E. Dooly, President. Horace E. Peery, Vice-Pres. darold J. Peery, Vice-Pres. Ralph E. Hoag, Cashler. A. V. McIntoah, Ass't. Cashler.

OGDEN STATE BANK

OGDEN, UTAH

| H. C. BigelowV | President |
|-----------------------|---------------|
| J. M. Browning V | ice-President |
| A. P. Bigelow | Cashler |
| J. E. Halverson Assis | stant Cashler |

DIRECTORS

H. C. Bigelow, John K. Spiers, G. L. Becker, J. N. Spargo, L. F. Bigelow, J. M. Browning, I. A. Parmley, E. L. Van Meter, A. P. Bigelow.

OGDEN TURF EXCHANGE

326 25th street. Wires to all tracks on all Sporting Events.

MITCHELL BROS.

Monuments or Headstones. Pay no attention to lying misrepresentations from our com petitors, and do not pay big commissions to agents, but see us; we can save you money. Yards: 2003 Jefferson.

BROOM RESTAURANT REMOVED TO VIENNA CAFE

MARE

322 25th St.

Meals same price as Broom Restaurant. Special Dinner 25c.

Lunch from 11 to 4 p. m.

Dinner from 4 to 8 p. m.

LEE, FOON & TOM, Managers.

UNION DEPOT

TIME CARD

EFFECTIVE FEB. 20TH, 1910.

UNION PACIFIC R. R. CO.

. 7:00 a.m. 8:30 a.m. 2:30 p.m. 6:50 p.m.

1 Arrive

4:00 p.m. 5:35 p.m.

.16:30 a.m

9:50 p.m.

Arriva

11 15 a.m. 2:05 p.m. 3:30 p.m. 4:25 p.m. 5:25 p.m. 6:20 p.m. 7:10 p.m.

Depart

... 7:10a.m.

5 35 p.m.

Ensthound.

Westbound.

North of Ogden. | Depart.

OREGON SHORT LINE R. R. CO.

North of Ogden.

2 Butte Express
21 Portland Express
22 Salt Lake Passenger.
4 Salt Lake Special.
122 Malad-Ogden Motor car x
14 Utah Express

38 Atlantic Express

28 Attantic Express.
22 Sait Lake Express.
22 Local for Sait Lake
24 Portland Express
12 Cache Valley Express.
34 Fast Mail
21 Overland Limited
4 Sait Lake Special
36 Overland Limited
20 Pacific Express
14 Utah Express

1 Butte and Portland. 31 Atlantic Express ... 13 Idaho Express

1 Overland Limited ... 6 Pacific Express

No. From Wes 6 Atlantic Express , 10 Fast Mail

South of Geden

South of Orden.

SOUTHERN PACIFIC COMPANY.

Westbound.

6 Passenger

10 Fast Mail 2 Overland Limited ... 4 Atlantic Express ...

OGDEN, UTAH.

Distributors and General Agents for

I-DAN-HA

State Engineer's Office, Salt Lake City, Utah, Feb. 10, 1910

gincer's office as No. 2784.

CALEB TANNER, State Engineer

Notice is hereby given that the an nual Stockholders' Meeting of the Overland Mining & Milling Co. will be held at the office of E. M. Conroy, No. 300 Twenty-fifth street, Tuesday, March 8th, at 7:30 p. m., for the purpose of electing officers for the ensu-ing year, and transact such other-busi-ness that may come before the meeting. Full representation is requested.

SALT LAKE & OGDEN RY. BAMBERGER LINE. TIME TABLE.

| ۱ | SOUTHBOUN | D. |
|---|--------------------------|--------------|
| ı | Depart for | Arrive |
| ı | Salt Lake. | Salt Lake |
| Ч | 6:10 a.m | 7:40 a.m |
| ı | Salt Lake. 6:10 a.m | 10:15 a.m |
| I | 11:15 a.m | 12:45 p.m |
| ı | 2:15 p. m | 3:45 p.m |
| ı | 4:45 p.m | 6:15 p.m |
| ľ | 6:45 p.m | 8:15 p.m |
| ı | NORTHBOUN | ID. |
| B | Leave Salt Lake | Arrive a |
| I | For Ogden. | Ogden. |
| ۱ | 7:00 a.m. | S:25 a.m |
| ı | 8:30 a.m | 10:00 a.m |
| ı | 11:00 a.m | 12:30 p.m |
| | 2:00 p.m | 3:30 p.m |
| П | 4:30 p.m | 6:00 p.m |
| I | 6:30 p.m | 8:00 p.m |
| ı | Sunday and Holiday | excursion to |
| ı | Salt Lake, \$1.00 round | trip. |
| ı | Ogden Depot 25th and | |
| | Twelve trains daily | |
| | and express and daily fr | |
| 1 | SIMON BAME | |
| | Describert and Con | |

U. S. DEPOSITARY. FIRST NATIONAL

President and Gen. Manager.

BANK

OF CGDEN, UTAH Capital and Undivided Profits \$275,000.00

David Eccles, Pres. G. H. Tribe, Vice-Pres. John Watson, Vice-Pres. M. S. Browning, Vice-Pres. John Pingree, Cashler. Jas. F. Burton, Asst. Cashler.

Kemember

Our store number is 2453 Washington Ave. Our Telephone number is 38.

Our delivery system is perfect.

Our Drugs are the best quality money can buy. It is to your interest not to forget us when you want a prescription filled.



DRUG CO. 2453 Washington Ave.

READ THE CLASS ADS TODAY

Ogden's Best Drug Store.

from your grocer today.

FRATERNAL

BROTHERHOOD OF AMERICAN YOEMAN.
Ogden Homestead No. 1505 meets second and fourth Wednesday night, Odd Feilows' hall. Visiting Arcbers cordially invited to meet with us.
W. H. TOLLER,

625 21st st., Foremau.
O. E. WILLIAMS.
192 21st st., Correspondent.

ORDER OF OWLS. New York, March 3 -Not satisfied Ogden Nest No. 1218, Order of Owls, meets every Thursday evening in Eagles hall, east of Reed Hotel, at 8. with the millions received in payment Visiting Brother Owls are invited to attend the Nest meetings.

THOMAS LESLIE, President. volving the indictment of Charles R. Heike, the company's secretary, and

JOHN M. MARSHALL, Secretary. No. 2346 Washington Ave.

ROYAL NEIGHBORS OF AMERICA.
Excelsior Camp No. 3240, meets every second and fourth Monday evening of each month at the Eagles' hall. Visiting members cordially invited.
INDIA SAWYER, Oracle, 1948
Jackson Ave.
LILLIAN NEWTON, Recorder, room 31 Lewis Blk.

KNIGHTS OF PYTHIAS.
Ogden Lodgo No. 2, Knights of Pythias meets at Castle Hall, Utal National Bank building, every Monday evening. All K. of P.'s requested to meet with us. F. E. GRANT, C. C. K. G. KIND, M. of E. W. L. UNDERWOOD, K. of R.&S.

MODERN WOODMEN OF AMERICA.

Utah Camp No. 9999, meets every
Tuesday night at 8 p. m., at Eagles Hall
5th St. Visiting members invited to
meet with us.
P. A. FARIS, Consul.
J. H. SHAFER, Clerk.

ORDER RAILWAY CONDUCTORS.
Wasatch Division No. 124, O. R. C.,
meets second and fourth Fridays at 2:31
p. m., in K. of P. hall, corner Washington avenue and 24th street. All brothers
are cordially invited to attend.
GEO. ALLEN, C. C.
D. L. BOYLLE, S. and T. tion, but incidentally, disclosed the nature of the papers demanded and afforded a key to the scope of the

MASONIC.
Queen Esther Chapter No. 4, O. E. S.
Regular meetings held at Masonic hall on Washington avenue, between Twenty-fitth and Twenty-sixth streets, the first and third Fridays of each month. Sofourney members cordially invited to of national reputation, died schdenly of heart disease while sitting in a chair in the lobby of the Hotel Martin MRS. KATE SMITHERS, W. M.

ROYAL ARCANUM.

Fraternal Beneficiary order. sures men at low rates. Reserve Mountain Council No. 637 convenes second and fourth Thursdays at I. O. O. F. ball. In the Matter of the Dissolution of Wheelwright Brothers' Mercantile

P. A. HERDI, Begent, J. W. WOTHERSPOON, Collector. GEORGE B. ROBERTS.

Secretary LADIES OF THE MACCABEES.

Silver Hive No. 1, L. O. T. M., meets
every Tuesday aftermoon at 2.3 p. m.,
in I. O. O. F. hall, 2415 Washington avenue. Visiting members are cordially invited to attend.

MRS. ADDIE ANGEL, L. C. MISS L. JENNIE PROUT, R. K. WOMEN OF WOODCRAFT.

This notice, commencing on the day SEGO LILY CIRCLE NO. 174. of the first publication of the same, to-wit, March 4th, 1910, will expire on Meets every second and fourth Mon day nights at 7:30 in I. O. O. F. hall the 4th day of April, 1910, and any person may file objections to said ap-Visiting neighbors cordially invited. TENA NELSON, G. N. KATE HEYMAN, Clerk, Bell 1247-Y. plication at any time before expira-tion of the day last above named.

IMPROVED ORDER OF RED MEN.
Jimproved Order of Redmen, Hlawitha
Tribe No. 5, meets in Eagle hall, Friday
evenings at 8 o'clock. Visiting chiefs
cordially invited.

JAMES MACBETH, Sachem.
E. R. GEIGER, Secretary.
A. B. WRIGHT, C. of W. Witness my hand and seal of sald Court hereto affixed this 4th day of March, A. D. 1910.

(Seal) S. G. DYE, Clerk.

ODD FELLOWS.
Ogden Lodge No. 5, Independent Order
Odd Fellows. Meets in 1. O. O. F.
hall every Tuesday evening. Visiting
brothers cordially invited to be present.
GEORGE RENNIE. Noble Grand.
HENRY KISSEL, Secretary.

Queen City, Rebekah Lodge, No. 4, L. D. O. F. meets second and fourth Friday evenings at Odd Fellows' hall. Visting members invited
MARIE BECK, N. G.
AMANDA JENKINS, Rec. Seo'y.

ROYAL HIGHLANDERS. The Royal Highlanders meet the first and third Moudays, at Eagle Hall Duce can be paid from 2 to 5, office of G. W. Green, on the 25th of each month. Visiting members cordially invited.

ALBERT P. WYKES, I. P. ALICE COLLINS, Sec. & Treas.

B. P. O. ELKS.
B. P. O. Elks, Ogden Lodge No. 712.
lodge and club rooms, second floor 2416
Wushington avenue. Regular meetings
every Tuesday evening.
JOHN S. CORLEW, Exalted Ruler.
J. H. PNAUSS, Secretary.

of beginning, containing 15 square rods, on or after the eighth day of FRATERNAL ORDER OF EAGLES.
Fraternal Order of Eagles, Ogden Aerle
No. 118. F. O. E., meets every Wednesday evening in Eagle hall, east of Reed
hotel, at 8:00. Visiting Brother Eagles
are invited to attend the Aerle meetings.
I.EON BROWNING, W. President.
E. R. GEIGER, Secretary.
DR. N. M. ESTES, Aerle Phys. received for the same at the law offices of Richards & Boyd, Rooms 305-309, in the Eccles Building, at the southwest corner of the intersection

WOODMEN OF THE WORLD. Weber Camp No. 74 meets in R. of P. hall in the Utah National Bank Bidg. every Thursday evening at 8 o'clock Visiting Woodmen cordally invited to HENRY SILVERTHORN. C. C. E. AUTH, Clerk, First National Bank Building.

WOMEN OF WOODCRAFT.
Women of Woodcraft Ogden Circle Signeet every Wednesday night at 7:39 o'clock K of P. hail. Visiting Neighbors invited.
Dues can be paid at Bingham's grocery store, 25th St., the afternoon of the 18th of each month.
SARAH RANSON, G. N., 145 West Paterson Ave. MARIE CRITES, Clerk, 2731 Monros

FRATERNAL ORDER OF MOUN-TAINEERS-Ogden Cabin No. 52, meets at the I. O. O. F. hall the first and third Fridays of each month. Dues can be paid to secretary at Dee-Sanford's shoe store. CHAS, L. WAPPLER, C. M.

WALTER F. COMPTON, Secy

TUNGSTEN LAMP

The right lamp at the right price. Sunbeam Tungsten Lamps are unexcelled for life and brilliancy. To use the Tungsten means to re-duce your light bill and have twice the light for less money. have not used them, call and let us explain.

Snively & Hendry ELECTRIC SUPPLIES Rell Phone 731. 2450 Wash. Ave.

Buffalo, N. Y., March 3.—The first break in the ranks of the six-day bi-cycle racers occurred tonight when, after over an hour's solid sprinting the Demara-Stein and Hill-Drobach teams succeeded in gaining the cov-cted lap. Their record at midnight eted lap. Their record at midnight after 40 hours racing was 924 miles, one lap.

Ogden Business Directory

No Exception to This

75c. per line per month, payable in advance.

ALVORD & ANYTHING; BELL 333.

ARCCHITECTS.

SHREEVE & MAI SEN, 1st Nat. Bank. F. C. WOODS & CO. 1st Nat'l Bank.

ATTORNEY3-AT-LAW

E. T. HULANISKI, Attorney-at-Law; Roccms 407-108, First National Bank building. General practice.

JOSEPH CHEZ, Attorney and Coun-selor at Law, 40 and 41, First Nat'l Bank building, Ogden, Utah Both phones. Notary.

R. S. FARNSWORTH, Attornoy-at Law; 314 and 215 Eccles building. PRINTER OF THE PRINTE

CIGARS AND TOBACCOS. THE DEN-Cigars and Tohacco, Pipe

CONGRESS DANCING ACADEMY-Best floor and music in city.

OGDEN JUNK HOUSE—If you any kind of junk phone us up; we will call for it. Beil phone 525-K: lad. 725.

FOR JUNK OF ANY KIND phone 3st cobson. Bell 626-Z; Ind., 3693-D. 11-16-11

MIDWIFE

MRS. L. IVERSON, Graduated Mid-wife; 3250 v sh. Ave. Bell 1014-Y.

MUSIC

OGDEN CITY MILITARY BAND. Music furnished for all occations; Ind. 1134-3724-A. Bell, 1205. 7-1tf

1134-3724-A. Bell, 1205. OFFICE SUPPLIES

J. R. DRANE, Painting and Paper-hanging; 2219 Madison. Bell phone 768-K.

PAPER CLEANING EXPERT PAPER CLEANING. Rough and painted walls and burlap. All work guaranteed. James Thompson. Bell phone, 1168. Ind., 2652-A. 2-3-tf

REAL ESTATE

S. S. SMITH'S new real estate loca-tion. Room 314 First National Bank. Both phones, Ind. 207. Bell 193-Y. Fruit orchards a specialty.

PHYSICIANS AND SURGEONS DR. A. FERNLUND, Physician and

Surgeon; office hours, 10 and 12 a.m., 12 to 4 p.m., 340 25th St., Office phones, Bell 5)5-K; Ind., 515; resi-dence 646 Wash, Ind. phone 502.

SANITARY WORK NELS McCARTY. All work subject to sanitary inspection; 2728 Grant; Bell phone 224-Z.

TRANSFER COMPANIES SLADE, successor to Allen Transfer Co. J. C. Slade, lessee; Furniture Vans and Storage; Office 408 25th St.

Both phones 321. ALLEN, Baggage, Hack and Bus Line. Raggage and passenge; transfer a specialty; 412 25th. Both phones 22.

UMBRELLA REPAIRING UMBRELLA REPAIRING-Umbrell: 1

repaired and recovered; J. den Hartog. 928 20th St. Both phones UMBRELLAS AND PARASOLS re paired and recovered; 354 23rd; Ind 2-1-10tf

672. J. Cohn. UPHOLSTERING & REPAIRING

K. VAN KAMPEN-Parlor Furniture upholstered and repaired; varnishing mattress making; carpets cleaned fit and taid; estimates submit ed on request. Phones, Ind. 661, Bell SS2-X. 2769 Volker Ave. 8-9-tf

STORE FOR RENT.

STORE or office room, at 2576 Wash. Enquire Dr. Freiday. 2-5-tf

WANTED, TO RENT.

ROOMING HOUSE

WANTED-To rent, rooming house Address Morgan, care Standard, stating full particulars. 2-25-31

LOST.

DOG-Scotch-shepherd pupple, four months old, color blue-black, long hair, buff face and legs. Phone 667.

HAIR BRAID, between Princess Mil-linery Store and Poplar Heights, on Twenty-fourth street. Return Princess Millinery. Reward. 3-4-2

WANTED-TO BUY

CLEAN white rags at Standard office. 12-17-tf



Danderine worse wonders. It produces halr just as surely as rained as surely as rained as surely as rained as surely as rained as the surely as rained as the surely as rained as the surely as the surely as rained as the surely as the surely as a surely as the surely as a speaker, in the house of repre

words, a noise like a cannon, per-READ THE CLASS ADS TODAY READ THE CLASS ADS TODAY READ THE CLASS ADS TODAY

sentatives, at least, is one whose ac-tions make a louder noise than his

RATES OF ADVERTISEMENTS

THE PRICE OF ADVERTISEMENTS IN THE CLASSI. FIED OR WANT COLUMNS ARE AS FOLLOWS:

NO FIRST INSERTION, IF LESS THAN 25 WORDS. CAN BE LESS THAN 25 CENTS. FOR EACH DAY AFTER THAT ONE CENT PER WORD. TWO LINES OR MORE FOR ONE WHOLE WEEK OF SIX DAYS ONLY 25 CENTS PER LINE. BY THE MONTH 75 CENTS PER LINE. NO CHANGES ALLOWED ON ABOVE RATES. ALL ABOVE RATES MUST BE PAID STRICTLY IN ADVANCE.



2-26-1 w)

HELP WANTED.

FEMALE. WANTED-A bousekeeper for small

ulred, P. O. Box 92, city. WANTED-A girl for general house work; no cooking. 2658 Adams.

APPRENTICE girls wanted at The Parcess Millinery Co., 2374 Wash.

HELP WANTED.

MALE OR FEMALE. WANTED-Immediately, a first-class candy-maker; none others need apply; mus! come well recommended; permanent work. Address The Brady

Candy Company, Boise, Idaho.

SITUATIONS WANTED

DRESSMAKING and plain sewing Reasonable prices. 2366 Work Ave 10-S-tf Ind. 441.

POSITION as stenographer; good ref erences. 1227-Y, Bell. 2-24-1mc NURSE OR HOUSEKEEPER for wid

ower. Bell 1450-X.

grapher, first-class reference. WANTED-Position as nurse.

WANTED-Position by lady stene

WANTED - MISCELLANEOUS WANTED-The present address of Frank Cutter, recently a newspaper solicitor at Ogden, Utah. J. Stuart,

568 Golden Gate ave., San Francisco YOUNG MAN'S ticket to Denver or

East, 2279 Washington.

FOR RENT.

FURNISHED ROOMS. FOR RENT-Two nicely furnished large rooms for housekeeping, closet and lights. 155 W. 20th st.

FURNISHED ROOMS for housekeep

Wright Investment Co. Ind. ing. LARGE DOUBLE front parlors; also

single rooms. Close in. 2526 Ad-APARTMENTS in new Peery Apart ment house; steam heat, hot water, hard wood floors. Apply to office of

D. H. Peery Estate Co., 429 24th st. 2 FURNISHED rooms, modern, for housekeeping. 189 27th. 3-1-1wk

FOUR-ROOM furnished house. Bell 1540-X. Inquire 530 22nd, Mrs. Elmer. ONE FURNISHED room for one of two gentlemen. 2314 Adams.

LARGE FURNISHED front room 2215 Lincoln.

FOR RENT-Two furnished rooms for light housekeeping. 437 ick. Bell 1544. FOR RENT-Furnished rooms,

TWO furnished rooms for housekeep ing. 465 27th. 9 21 1

FOR RENT-Housekeeping 6-24-tf FURNISHED rooms, 539 23rd St.

FURNISHED front room, 2247 Adams. FURNISHED rooms, with or without board. 539 23rd St. 2 7 1mo

modern, good home in private family, 361-Y Bell. ELEGANTLY furnished front room for lady or married couple.

BED ROOM for one or two gentlemen.

NICELY FURNISHED rooms for light housekeeping at 528 24th; also single rooms; modern.



Successor to Allen Transfer Co. J. C. Slade, Lessee. VANS, DRAYS, BAGGAGE WAG-

GONS. PIANO, FURNITURE AND 406 25th St Both Phones 321

line: lot 66x132. Price, \$1250. Half cash, balsi ce on time. Must be sold at once. HUNTER & KENNEDY, 211

Rule

NEW MODERN five-room brick cot-tage, one block from business cen-ter. 2404 Wash. ave. 2-24-tf A FOUR ROOM frame house on Car-

UNFURNISHED HOUSES. UNFURNISHED HOUSE of 6 rooms; lights and barn. 2434 Monroe, 1 quire 565 24th st. Bell phone 1067.

NEARLY NEW modern 5-room brick bungalow, 2968 Grant. Apply to W.

Richey, 324 24th st. B. phone, 886-Y. ONE SEVEN ROOMED modern house, 248 29th. Bell phone 506-Y. 2-9-1wk

ROOM HOUSE. Inquire at Christenson Shoe Store.

AND 7 ROOMED HOUSE. Wedell. FOUR-ROOM house, pantry and city water, \$12.00, 2028 Douglas ave. In-quire Bell 1197-K. 2-24-3t

FOR RENT-One five-room cottage, modern. Inquire 2759 Grant. MODERN FIVE-ROOM cottage; nice lawn. 2617 Monroe. Inquire Stim-

FOR RENT. FOUR-ROOM furnished house, 2554 Lincoln. Enquire 2506 Lincoln.

SIX-ROOMED furnished house. Apply 550 Twenty-second after 6:00 p. m., or to F. D. Richardson. 3-2-2wks

FOR RENT-Ten-room modern room ing house. 137 26th. 2-28-1wle

FOUR ROOM furnished house. Bell 1540-X. Inquire 530 22nd. FURNISHED HOUSE of eight rooms. 2539 Adams. Both phones, 172.

FOR RENT. ROOMS AND BOARD. BOARD and room, 445 26th Street.

ROOMS AND BOARD. 2333 Adams

WANTED.

BOARD, 548 25th st.

Standard, XX.

ROOMS AND BOARD. A COUPLE with two children desire board on nearby farm; used to farm life; man employed in town. Address

FOR SALE-MISCELLANEOUS. NEW PIANO. Bargain for eash. Apply J. R. Wright's Shoe Department

FOR SALE-Span of mares, harness and wagon. 2154 Jefferson ave FRUIT TREES, shade trees, orna mental and evergreen trees, roses,

flowering shrubs, hedge plants, vines, bulbs,etc., at MOORE'S NURSER-IES, 1266 Wash. Ave. Phones, Bell, 555-Y. Ind, 582. 3-2-1mo

HOUSEHOLD FURNITURE. Call af-FOR SALE-Furniture of 13-room hotel. 2457 Lincoln ave. Ind. 3619-I.

ONE GOOD team, new wagon and harness. 104 28th st. 3-1-1wk Pantone, 2-24-1mo PIANOS \$75.00 and up.

MONEY TO LOAN NOTES and wages of reliable em-ployes and wage earners bought, and payments received on easy, weekly comonthly installments. City Loan Agency, 316 First National Bank Bldg.

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MONEY to loan on watches, diamonds, jewelry, firearms, etc. Uncle Sam's Loan Office, established 1885. The Money Lenders of Ogden, 278 25th. C. H. SMITH, Prop. 9 4 1yr MONEY to salarled people; easy payments; no security. Drake, 410 Eccles Bldg. 12-15-47

FOR SALE-REAL ESTATE.

FOR SALE—Three fine lots, 48 by 100 feet, easy payments. Inquire 2175 Grant. Phone Bell 522K. FOUR-ROOM house, lot 73x162, 13 young trees, 5 bearing, good shade, fine lawn, private driveway, good water right, \$2,000. Furniture if desired.

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